

ben of more prijs pan pei. ⁊ who
of zoi byenkyng. may putte
to co cubite to his stature. ⁊ pfoze
if ze moten not pat pat is leet.
What ben ze biſh of opur pigis.
biholde ze ye hlyes of ye feeld how
pei weken/pei trauelē not ney
ſpynen. ⁊ i ſeie to zoi. ⁊ neyir
ſalomo in al his gloze was clo
pid as oon of yſe. And if god do
pyr rus pe hey pat to day is in
ye feeld. ⁊ to morowe is caſt into
an ouen. how myche more zoi
of lytil fey. ⁊ nyle ze ſeke. Whē
ze ſhulen ete oz what ze ſhulen
drynke. ⁊ nyle ze be reſid an hy
for folkis of ye world. ſeken alle
yeſe pigis ⁊ zoi. fadir woot. ⁊
ze neten alle yeſe pigis nepeles
ſeke ze firſt ye kygdom of god. ⁊
alle yeſe pigis ſhulen be caſt to
zoi. **A**yle ze lytel floc dzedē for
it pleſide to zoi. fadir. to zime ⁊
a kyngdom. ſelle ze po pigis pat
ze han i poſſeſſion. ⁊ zime almes.
⁊ make ze to zoi ſacheſs pat wer
en not olde. treſour pat ſailp not
in heuenes whidur a peef neyep
not. neyir moynge deſtroyer.
for wher is pi treſour. pei. ym
herte ſhal be. **A**ye zoi. leendis
gurd aboue. ⁊ lantnes byemyge
in zoi. hōdis. ⁊ be ze tyk to men
pat abyden her lord. whāne he
ſhal turne azen fro ye weddi
gis. pat whē he ſhal come ⁊
knocke. anon pei oppne to hy.
bleſid be po ſeruaſtis. ⁊ whē
ye lord ſhal come. he ſhal fynde
wakige. treuſy. ⁊ ſeie to zoi.
⁊ he ſhal gude hi ſelf. ⁊ make
hem ſitte to mete. ⁊ he ſhal
go ⁊ ſerue hē. and if he come i

ye ſecūde wakig. ⁊ if he come i
ye prude wakig. ⁊ fynde ſo. vo
ſeruaſtis ben bleſid. ⁊ wite ze
pis pig. for if an hoſebonde mā
wiſte i what oin ye peef wolde
come. ſopeli he ſhulde wake ⁊
not ſuffr. his hous to be myned
and be ze redy. for in what oin
ze geſſen not. māns ſone ſhal
come. ⁊ peti. ſeide to hi lord ſey
eſt ⁊ pis parable to vs. oz to alle.
and ye lord ſeide. who geſſit you
is a treuſe diſpender. ⁊ a prude.
whom ye lord hap ordeyned on his
meyne to zime hem i tyme. meſu
re of whete. bleſid is pat ſerua
it. pat ye lord whē he comey
ſhal fynde ſo dōynge. verily.
⁊ ſeie to zoi. ⁊ on alle pigis. ⁊ he
weeldy. he ſhal ordeyne hy. ⁊
if pat ſeruaſt ſeie in his herte.
my lord tarrey to come. ⁊ bigyn
ne to ſmyte children ⁊ handmay
dens. ⁊ ete ⁊ drynke ⁊ be fillid
ouer meſur. ye lord of pat ſer
uaſt ſhal come in ye day pat
he hapir not. ⁊ ye oin pat he
woot not. and ſhal departe hi.
⁊ putte his part wip myſery.
ful mē. **B**ut pilke ſeruaſt pat
kneis ye wille of his lord. ⁊ ma
de not hi redy. ⁊ dide not aſur
his wille. ſhal be betū wip ma
ny betigis. but he pat kneis not
⁊ dide woxpi pigis of ſtrokis. ſh
al be betū wip ſenſe. for to ech
mā to who. moche is zoi. mo
che ſhal be azid of hi. and pei
ſhulen aze more of hi. to who
pei bitoken moche. ⁊ cam to ſe
te fier into erpe. ⁊ what wole
i. but ⁊ it be kyndlyd. and i
haue to be baptyſid wip a bapty

and how am i conſtreyned. til
pat it be parſyrtly don. **W**eene
ze ⁊ i cam to zime pees ito erpe.
nay i ſeie to zoi. but departig
for fro pis tyme. ⁊ ſhulde be ſp
ne departid i oon hous. ⁊ ze ſhu
len be departid azen tikeyne.
⁊ tikeyne ſhulde be deſtid azen
ye. ye fadir azen ye ſone. ⁊
ye ſone azen ye fadir. ye modir
azen ye dougter. ⁊ ye dougter a
zen ye modir. ye hoſebond is
modir azen ye ſones wyf. ⁊ ye
ſones wyf. azen hir hoſebondis
modir. and he ſeide alſo to ye pe
ple. whē ze ſeen a cloude ryſi
ge fro ye ſūne goyng don. a
noon ze ſeyen reyn comen. ⁊ ſo it
is don. and whē ze ſeen ye ſonp
blowige. ze ſeyen pat heete ſh
al be. ⁊ it is don. **J**pocritis ze
kimen proue ye face of heuene
⁊ of erpe. but how proue ze not
pis tyme. but what. ⁊ of zoi
ſilf ze demen not pat pat is niſt.
but whē pon goiſt wip rin ad
uerſarie in ye weye to ye puce.
do biſyneſſe to be deſtyred fro
hi. leſt peraneſtū. he take
ree to ye domelina. ⁊ ye domel
mā bitake yee to amantū. ful a
er. ⁊ ye maſtū. ful aſer ſende
yee into pſon. i ſeie to yee pon
ſhalt not go fro yē. til pon
ſelde ye laſte ferris. **¶** **¶**

Ad gū men werē pre
ſent i pat tyme. pat teel
den to hi of ye galilees.
whos blood pilat mygide wip ye
ſacrificas of hem. and he anſwe
ride ⁊ ſeide to hē. weene ze ⁊ reſe
mē of galile werē ſpūeris more
pan alle galilees. for pei ſuffri

zoi
den ſuche pigis. i ſeie to nay. alle
ze ſhulen perillhe in lyk maner.
but ze haue penance. ⁊ as po er
tetene. on whiche ye tour in sy
loa ſel doū. ⁊ ſlōis hē. geſſen ze
for pei werē detouris more pan
alle mē pat diſellen ierlm. i
ſeie to zoi nay. but alſo ze alle ſhu
len perillhe. if ze doe not penan
ce. ⁊ he ſeide pis libneſſe. aman
hadde a fige tre plantid in his
vyne zerd. ⁊ he cam ſekige fruyt
in it. ⁊ found noon. and he ſeide to
ye tiber. of ye vyne zerd. lo yee
ris bē ſwē. i coom ſekende fruyt
i pis fige tre. ⁊ i fynde noon. ⁊
foze kute it doū. wherto occupie
it ye erpe. ⁊ he anſwerige. ſeide
to hi. lord ſuffre it alſo pis zee.
ye whyle i delue aboute it. ⁊ i
ſhal dinge it. if it ſhal make fru
yt. if nay. in tyme comyge pon
ſhalt kute it doū. ⁊ he was techi
ge in her ſynagoge in ye ſabetis.
⁊ lud lo anōman. ⁊ hadde a ſpūit
of ſykenneſſe extetene zeeis. ⁊
was crofid. ⁊ ney. ony mā my
te loke upward. whom whē he
hadde ſeyn. he clepde to hi. ⁊ lei
de to hir. woman you art deſyn
ed of ri ſykenneſſe. ⁊ he ſettide on
hir. his hondis. ⁊ anon ſhe ſtood
uprit. ⁊ glorified god. ⁊ ye. pū
ce of ye ſynagoge anſweride ha
myge dedeyn for he hadde heehd
in ye ſaboth. ⁊ he ſeide to ye peple.
⁊ ben ſyre dapes. in whiche it bi
honey to worche. pfoze come ze
in yeſe. ⁊ be ze heehd. ⁊ not i ye
day of ſaboth. but ye lord anſwe
ride to hi ⁊ ſeide. **J**pocrite wher
ech of zoi vntiey not in ye ſa
both. his aze oz alle fro ye craache.